

from death to life cross theology

It was now about noon on the day of preparation for the Passover. And Pilate said to the people, "Look, here is your King!" "Away with Him," they yelled. "Away with Him! Crucify Him!" "What? Crucify your King?" Pilate asked. "We have no king but Caesar," the leading priests shouted back.

Then Pilate turned Jesus over to them to be crucified. So they took Jesus away. Carrying the cross by Himself, He went to the place called

Place of the Skull (in Hebrew, Golgotha).

There they nailed Him to the cross. Two others were crucified with Him, one on either side, with Jesus between them. And Pilate posted a sign on the cross that read, "Jesus of Nazareth, the King of the Jews." The place where Jesus was crucified was near the city, and the sign was written in Hebrew, Latin, and Greek, so that many people could read it. Then the leading priests objected and said to Pilate, "Change it from 'The King of the Jews' to 'He said, I am King of the Jews.'"

Pilate replied, "No, what I have written, I have written." When the soldiers had crucified Jesus, they divided His clothes among the four of them. They also took His robe, but it was seamless, woven in one piece from top to bottom. So they said, "Rather than tearing it apart, let's throw dice for it." This fulfilled the Scripture that says, "They divided My garments among themselves and threw dice for My clothing." So that is what they did.

Standing near the cross were Jesus' mother, and His mother's sister, Mary (the wife of Clopas), and Mary Magdalene. When Jesus saw His mother standing there beside the disciple He loved, He said to her, "Dear woman, here is your son." And He said to this disciple, "Here is your mother." And from then on this disciple took her into his home. Jesus knew that His mission was now finished, and to fulfill Scripture He said, "I am thirsty."

A jar of sour wine was sitting there, so they soaked a sponge in it, put it on a hyssop branch, and held it up to His lips. When Jesus had tasted it, He said, "It is finished!" Then He bowed His head and gave up His spirit.

# Cross Theology

The cross is how God forgives our sin.

The cross is how God defeats evil.



Symbol of power of empire → Symbol of power of God

Instrument of human suffering → Instrument of Jesus' love

Expression of imminent death → Expression of eternal hope

The cross has come to represent the opposite of its original purpose.

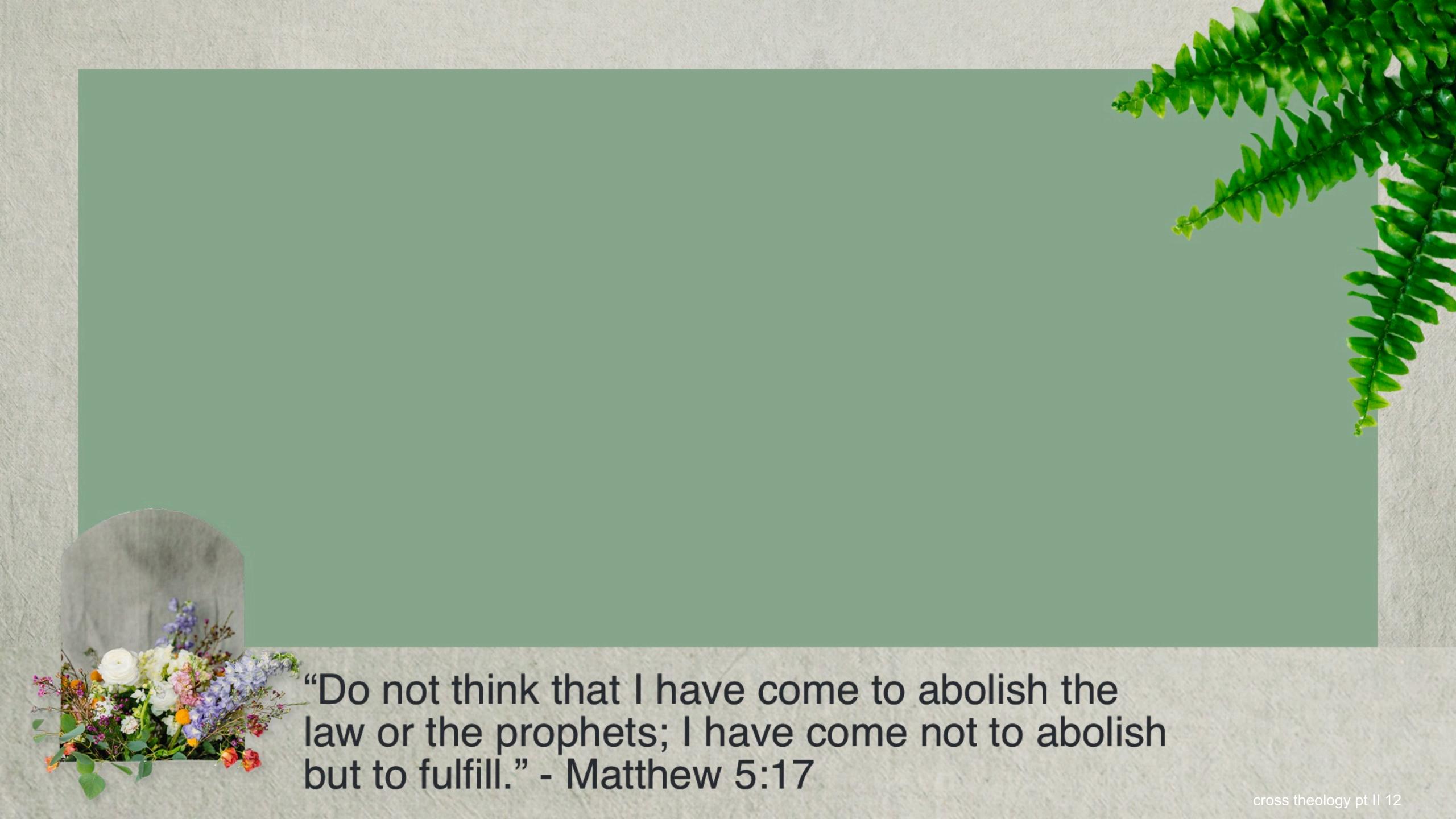
It was the unexpected fulfillment of the Hebrew Scriptures.

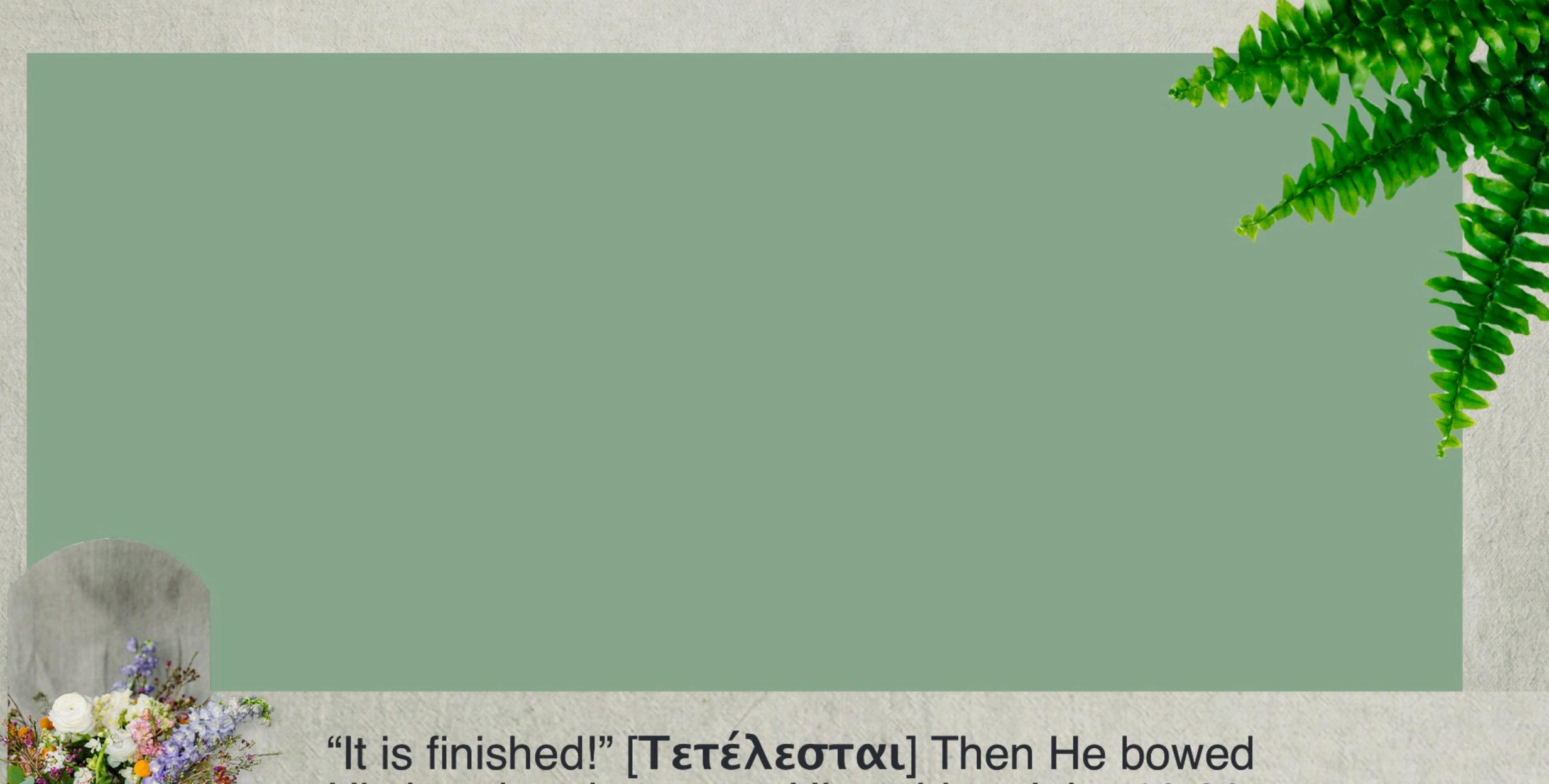
## Luke 24:19-27

The things that happened to Jesus, the Man from Nazareth," they said. "He was a Prophet who did powerful miracles, and He was a mighty Teacher in the eyes of God and all the people. But our leading priests and other religious leaders handed Him over to be condemned to death, and they crucified Him. We had hoped He was the Messiah who had come to rescue Israel. This all happened three days ago...

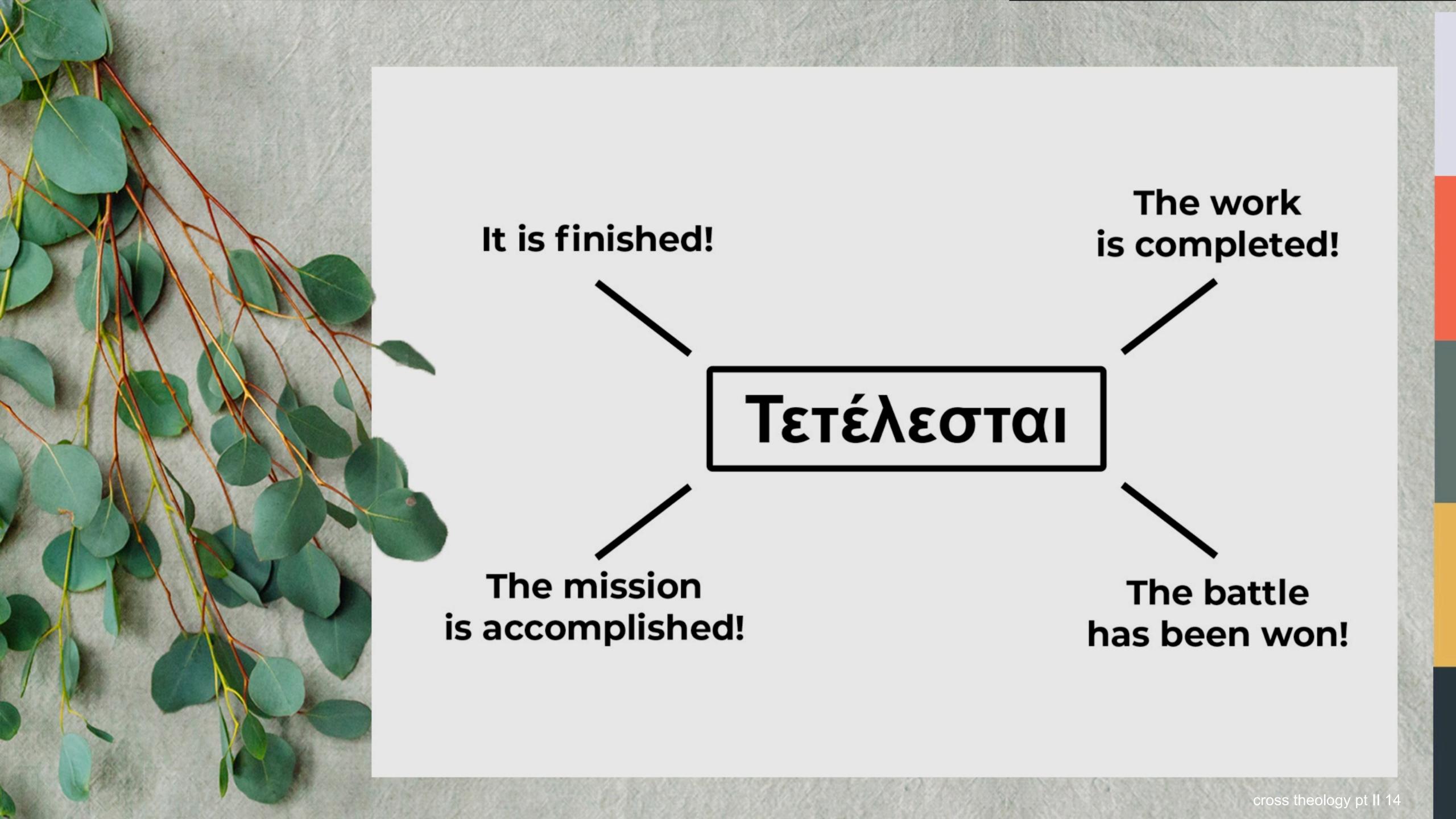
## Luke 24:19-27

Then Jesus said to them, "You foolish people! You find it so hard to believe all that the prophets wrote in the Scriptures. Wasn't it clearly predicted that the Messiah would have to suffer all these things before entering His glory?" Then Jesus took them through the writings of Moses and all the prophets, explaining from all the Scriptures the things concerning Himself.





"It is finished!" [Τετέλεσται] Then He bowed His head and gave up His spirit. - John 19:30



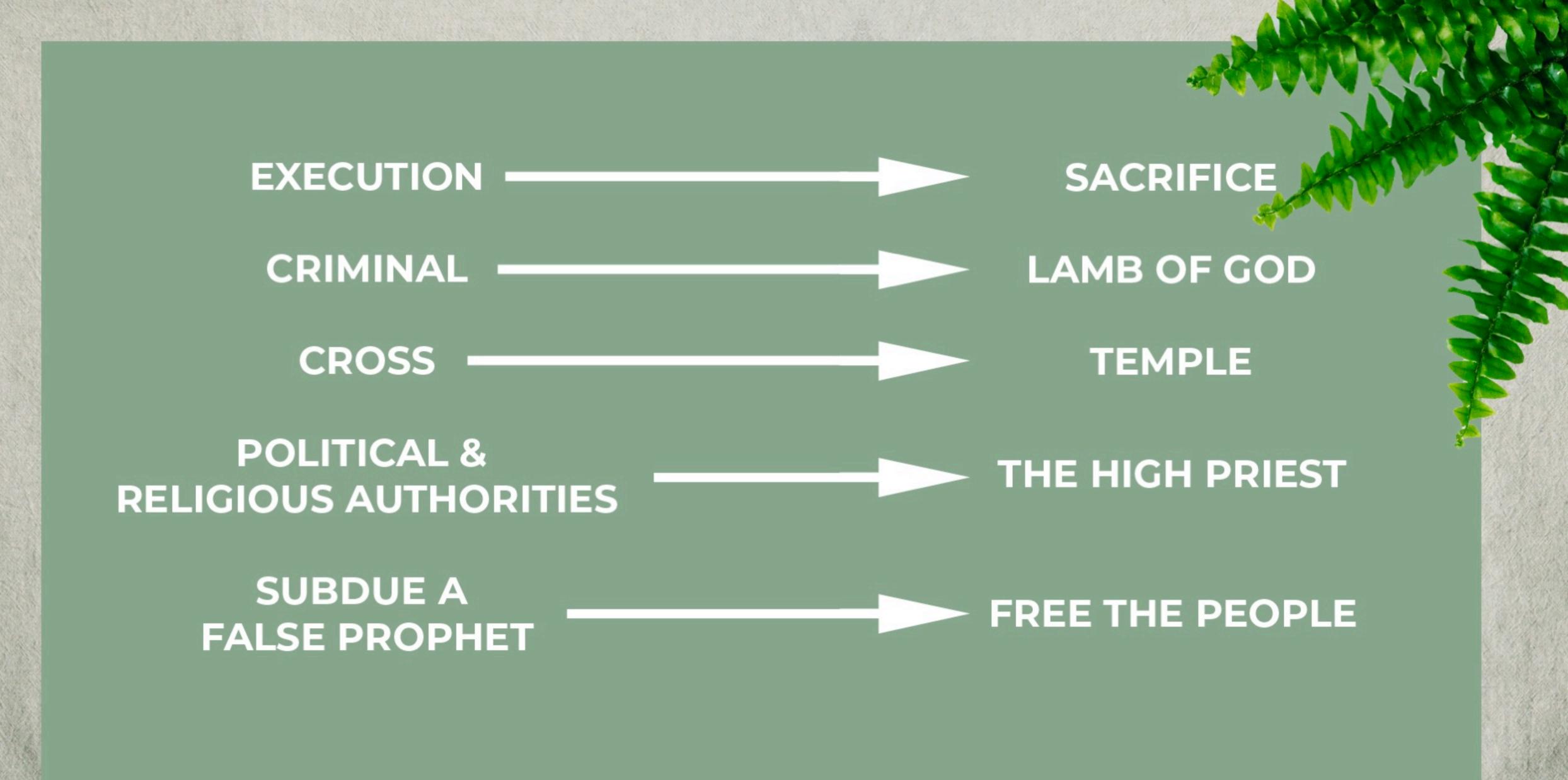


The message of the cross is foolish to those who are headed for destruction! But we who are being saved know it is the very power of God. - 1 Corinthians 1:18

-It was the unexpected fulfillment of the Hebrew Scriptures.

-Its power is in the sacrifice.





# It's Passover week.

It was now about noon on the day of preparation for the Passover. - John 19:14



# It's the day of preparation.

It was now about noon on the day of preparation for the Passover. - John 19:14



# Jesus is the Lamb.

away the sin of the world!

John saw Jesus coming toward him and said, "Look! The Lamb of God who takes

- John 1:29



It was the unexpected fulfillment of Hebrew Scriptures.

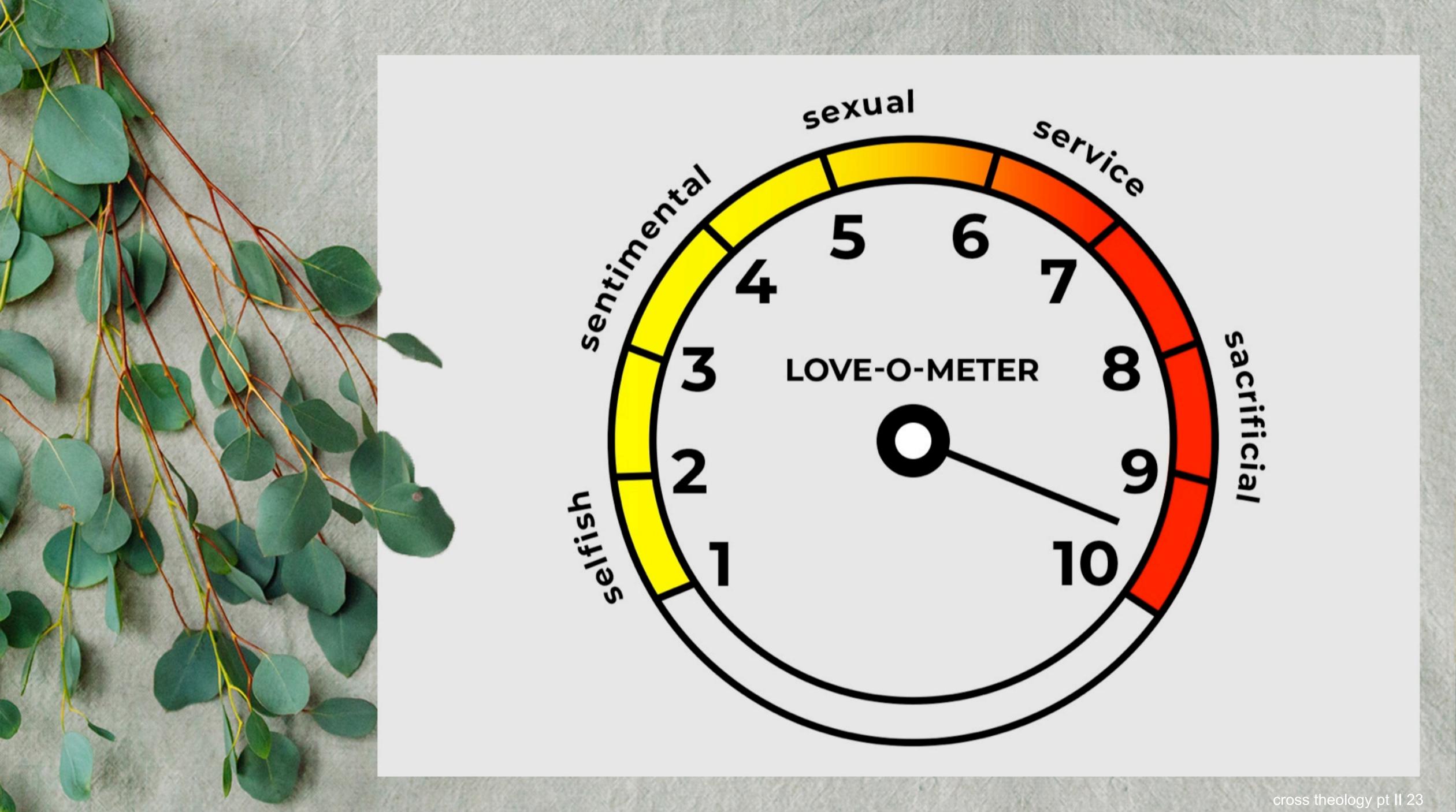
Its power is in the sacrifice.

It's celebrated as the definition of love.



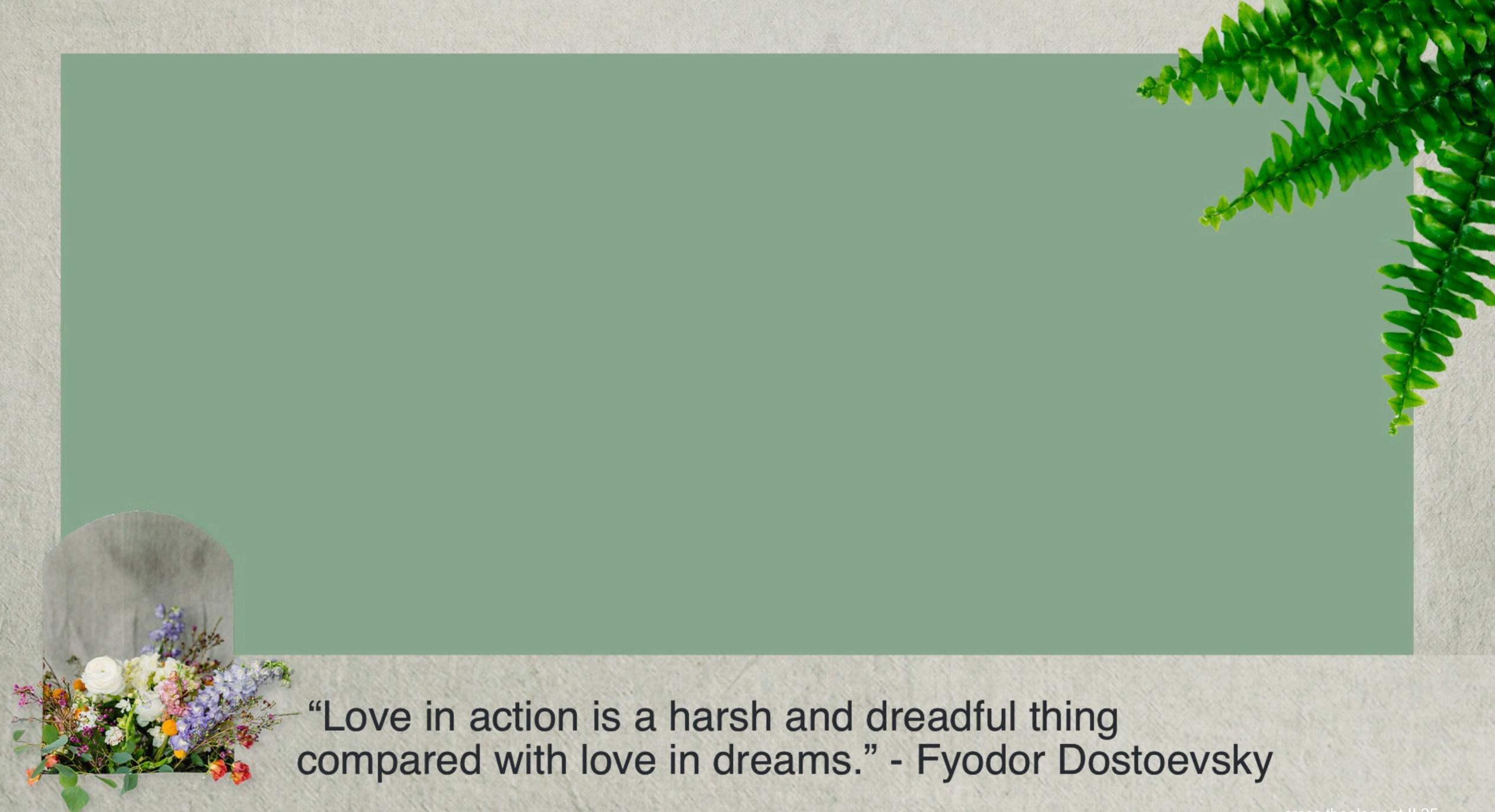
#### 1 John 4:9-10

God showed how much He loved us by sending His one and only Son into the world so that we might have eternal life through Him. This is real love—not that we loved God, but that He loved us and sent His Son as a sacrifice to take away our sins.



The authenticity of your love depends on the intensity of your sacrifice and complicity with God's will.





It was the unexpected fulfillment of the Hebrew Scriptures.

Its power is in the sacrifice.

It's celebrated as the definition of love

It always means suffering.



It was the unexpected fulfillment of the Hebrew Scriptures.

Its power is in the sacrifice.

It's celebrated as the definition of love

It always means suffering.

It's how we, too, defeat evil today.



What is justice? Love for the oppressed.
What is forgiveness? Love for the criminal.
What is belonging? A place you are loved.
What is purpose? A place you can give love.
What is discipline? Tough love.
What is freedom? Anarchy without a people of neighborly

love.

What is wisdom? Love applied well. What is the key to healthy anything? Choosing love again and again.

What is grief? Love deprived.

What is commitment? Love unto death.

What is martyrdom? Love over death.

What is idolatry? Loving the wrong things.

What is a person's legacy? A recollection of what they truly loved in life.

What is beauty? A feeling of love transcendent.

What is hope? Looking forward to love.

What is faith? Trust in love.

What is God? God is love.