



PRAY FOR OUR CITY

## Matthew 13:24-30,

Here is another story Jesus told: “The Kingdom of Heaven is like a farmer who planted good seed in his field. But that night as the workers slept, his enemy came and planted weeds among the wheat, then slipped away. When the crop began to grow and produce grain, the weeds also grew. “The farmer’s workers went to him and said, ‘Sir, the field where you planted that good seed is full of weeds! Where did they come from?’ “ ‘An enemy has done this!’ the farmer exclaimed. “ ‘Should we pull out the weeds?’ they asked.

## Matthew 13:24-30,

“‘No,’ he replied, ‘you’ll uproot the wheat if you do. Let both grow together until the harvest. Then I will tell the harvesters to sort out the weeds, tie them into bundles, and burn them, and to put the wheat in the barn.’”

Then, leaving the crowds outside, Jesus went into the house. His disciples said, “Please explain to us the story of the weeds in the field.” Jesus replied, “The Son of Man is the farmer who plants the good seed. The field is the world, and the good seed represents the people of the Kingdom.

## Matthew 13:24-30,

The weeds are the people who belong to the evil one. The enemy who planted the weeds among the wheat is the devil. The harvest is the end of the world, and the harvesters are the angels. "Just as the weeds are sorted out and burned in the fire, so it will be at the end of the world. The Son of Man will send His angels, and they will remove from His Kingdom everything that causes sin and all who do evil. And the angels will throw them into the fiery furnace, where there will be weeping and gnashing of teeth.



**Matthew 13:24-30,**

Then the righteous will shine like the sun in their Father's Kingdom. Anyone with ears to hear should listen and understand!

**1. “An enemy has done this.”**

13:28 – “‘An enemy has done this!’ the farmer exclaimed.

**2. Justice is coming.**

13:40-41 – “Just as the weeds are sorted out and burned in the fire, so it will be at the end of the world. The Son of Man will send His angels, and they will remove from His Kingdom everything that causes sin and all who do evil.

**3. We must learn to live in the in between.**

13:30 – Let both grow together until the harvest.



# Intentional Prayer AND Compassionate Action

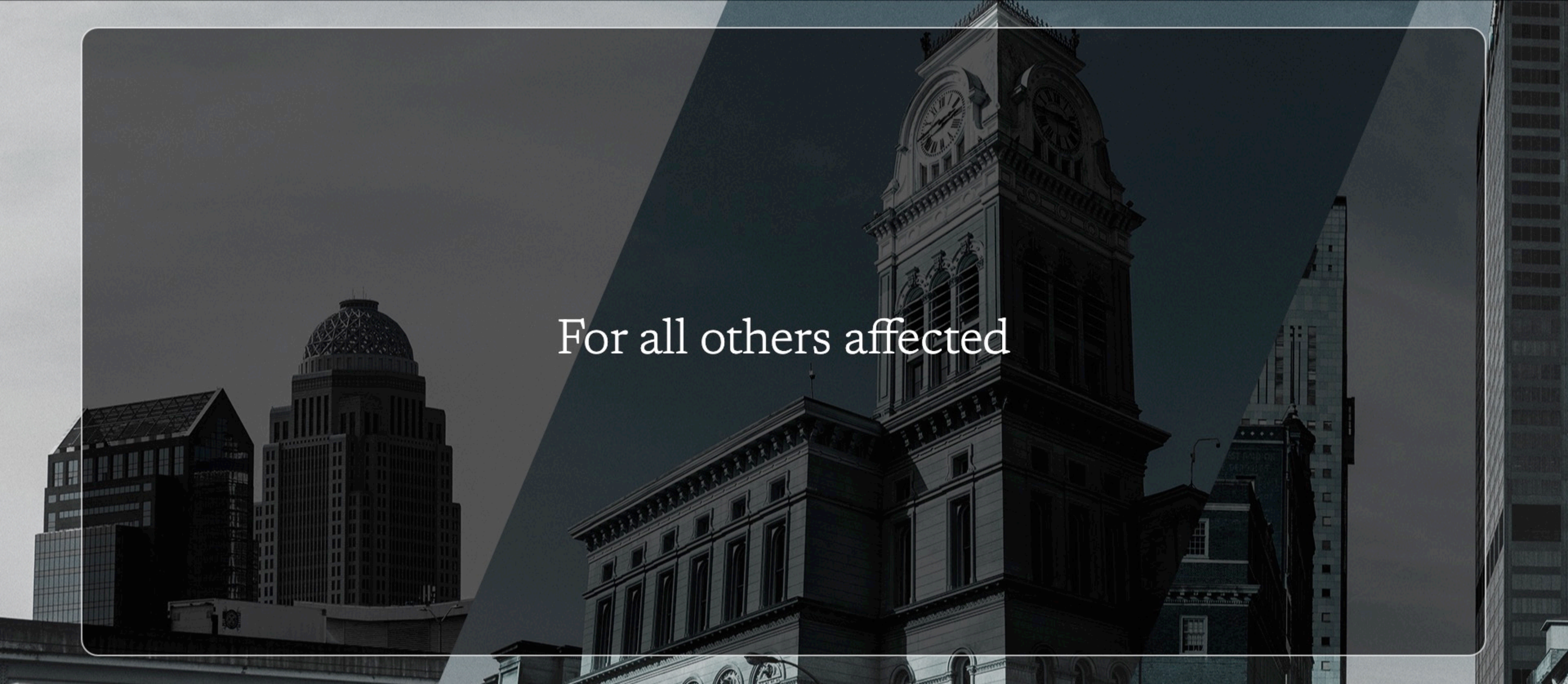
## Blitz the Breakrooms

- Energy drinks and Gatorade
- Energy bars and protein bars
- Individually wrapped snacks (trail mix, slim jims, chips, etc.)
- \$25 gift cards to fast food locations throughout the city






For the families and loved ones of the victims




For all others affected

A dark, monochromatic photograph of a city skyline. The image is dominated by a large, dark, semi-transparent diagonal shape that cuts across the frame from the top-left towards the bottom-right. In the background, several buildings are visible. On the left, there is a building with a prominent dome. In the center-right, a tall, ornate clock tower with two clock faces is the focal point. To the right of the clock tower, another tall building is visible. The overall tone is dark and moody, with the text 'For the law enforcement community' overlaid in white in the center.

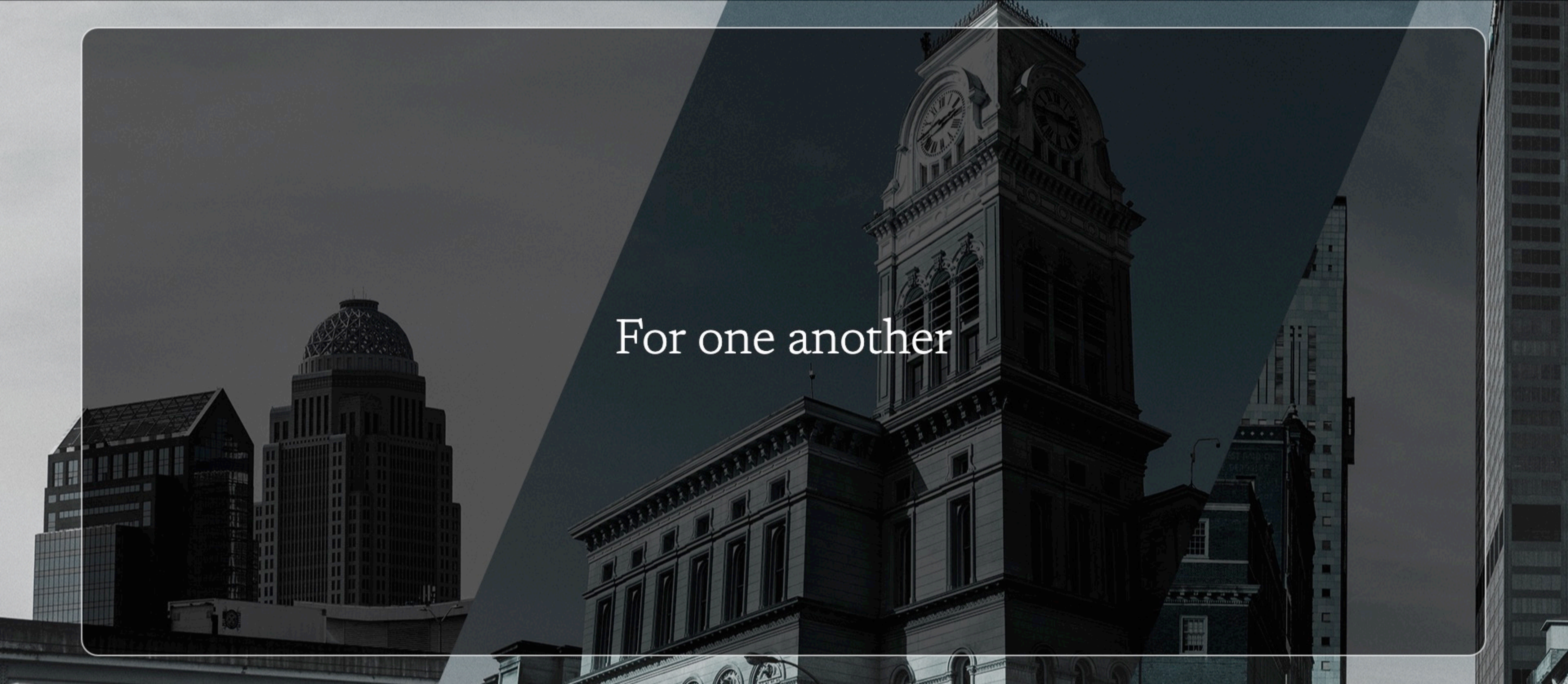
For the law enforcement community



For the family and loved ones of the shooter

A dark, monochromatic photograph of a city skyline. The central focus is a tall, ornate clock tower with two visible clock faces. To the left, a building with a prominent dome is visible. The sky is a uniform dark grey, and the overall image has a high-contrast, low-key aesthetic. The text "For the churches of Louisville" is overlaid in the center in a white, serif font.

For the churches of Louisville

A dark, monochromatic photograph of a city skyline. The central focus is a tall, ornate clock tower with two visible clock faces. To the left, a building with a prominent dome is visible. The sky is a deep, dark blue-grey. The overall mood is somber and architectural.

For one another

# John 11:5-6

Although Jesus loved Martha, Mary, and Lazarus, He stayed where He was for the next two days. Finally, He said to his disciples, "Let's go back to Judea."

John 11:35

Jesus wept.





## John 11:20-26

When Martha got word that Jesus was coming, she went to meet Him. But Mary stayed in the house. Martha said to Jesus, “Lord, if only You had been here, my brother would not have died. But even now I know that God will give You whatever you ask.”


## John 11:20-26

Jesus told her, “Your brother will rise again.” “Yes,” Martha said, “he will rise when everyone else rises, at the last day.” Jesus told her, “I am the resurrection and the life. Anyone who believes in Me will live, even after dying.

**John 11:20-26**

Everyone who lives in Me and believes in Me will never ever die.



A dark, monochromatic photograph of a city skyline. The central focus is a large, ornate clock tower with two visible clock faces. To the left, there is a building with a prominent dome. The sky is a uniform dark grey, and the overall tone is somber and dramatic. The text is overlaid in the center in a white, serif font.

If you want to live well in a world of senseless suffering, you must have a transcendent hope.

## Revelation 21:3-5

I heard a loud shout from the throne, saying, “Look, God’s home is now among His people! He will live with them, and they will be His people. God Himself will be with them. He will wipe every tear from their eyes,...

## Revelation 21:3-5

...and there will be no more death or sorrow or crying or pain. All these things are gone forever.” And the one sitting on the throne said, “Look, I am making everything new!” And then He said to me, “Write this down, for what I tell you is trustworthy and true.”



Love over death!

Life over death!

# 1 Corinthians 15:1-4

Let me now remind you of the **Good News [euangelion - Gospel]** I preached to you before. It is this **Good News [euangelion - Gospel]** that saves you if you continue to believe the message I told you...



# 1 Corinthians 15:1-4

Christ died for our sins, just as the Scriptures said. He was buried, and He was raised from the dead on the third day, just as the Scriptures said.